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# Diploma in CYBER SECURITY

# 2026

Course code  
**FSTDCYS26103**



**TT METRO CAMPUS**

No 11 A1, Galle Road, Mount Lavinia. Sri Lanka



**011 4319 996 | 077 2270 348**



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# Diploma in CYBER SECURITY

## PROGRAMME MODULES

### Semester 1

- Introduction to Cyber Security.
- Network Security.
- OS & Application Security.
- Ethical Hacking.

### Semester 2

- Digital Forensics.
- Security Management.
- Final project.

### ABOUT

DURATION : 04 MONTHS  
AWARDING BODY : OFQUAL REGULATED  
EVALUATION METHOD : ASSESSMENT BASED  
MODE OF LECTURES : ONLINE | ONSITE

### FEE STRUCTURE

PROGRAMME FEE : RS.31 500  
INITIAL PAY : RS.2 600  
MONTHLY : RS.7 900 X 4

### ENTRY REQUIREMENTS

students  
those who  
sat for O/L's

OR

RELEVANT  
PROGRAMMES

OR

students  
those who  
are willing  
to follow

### RECOGNITION

OFQUAL REGULATED  
GLOBALLY RECOGNIZED  
FOREIGN MINISTRY APPROVED  
EMBASSY ATTESTATION  
WES APPROVED  
UK NARIC APPROVED

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## EXCLUSIVE COUNTRY PARTNER



## REGULATED AWARDING BODIES



## ACCREDITED UNIVERSITIES



## RANKINGS & RECOGNITIONS



## TRAINING PARTNERS

## DISTRICT OFFICES



### Batticaloa

19, Sarvana Road,  
Kallady,  
Batticaloa  
077 4929121  
[www.techlinktechnology.com](http://www.techlinktechnology.com)



### Ampara

255, Ampara Road,  
Sammanthurai.  
071 0102093  
[www.techlinktechnology.com](http://www.techlinktechnology.com)



### Trincomalee

58, Aazath Nagar, Kiliveddy  
Muthur, Trincomalee  
075 5433112  
[www.techlinktechnology.com](http://www.techlinktechnology.com)



### Nuwara Eliya

Dessford Estate,  
Loarn Division,  
Nanuoya  
076 0700276  
[www.techlinktechnology.com](http://www.techlinktechnology.com)

# RECOGNIZATION BY



NQUAL

sample

PROUDLY CERTIFIES THAT

HAS SUCCESSFULLY COMPLETED THE NQUAL  
ENDORSED PROGRAMME

Level 5 Endorsed Higher National Diploma  
in Civil Engineering

Awarded On: 20/06/2025  
Certificate Number: INT311-000-414  
Candidate ID: INT311-200534  
Approved Centre:

Ashley Robertson  
Group Director Signature

www.nqual.co.uk

admin@nqual.co.uk

sample

UNIT TRANSCRIPT

NQual Endorsed Programme – Level 5 Endorsed Higher National Diploma in Civil Engineering

Is Awarded To:

Having Successfully Completed The Following Units:

| Unit Number | Unit Title                                             | Results |
|-------------|--------------------------------------------------------|---------|
| 1           | Construction Practice and the Environment              | Pass    |
| 2           | Civil Engineering Construction                         | Pass    |
| 3           | Environmental Engineering and Professional Development | Pass    |
| 4           | Ground Engineering                                     | Pass    |
| 5           | Engineering Skills                                     | Pass    |
| 6           | Mathematics and Applied Mechanics                      | Pass    |
| 7           | Structural Analysis and Design                         | Pass    |
| 8           | Highway and Transportation Engineering                 | Pass    |
| 9           | Project Planning & Cost Estimation                     | Pass    |
| 10          | Advanced Soil Mechanics & Geotechnics                  | Pass    |
| 11          | Construction Law & Contracts                           | Pass    |
| 12          | Individual Research Project (Capstone)                 | Pass    |

Total Credits: 240  
Programme Start Date: 09/04/2023  
Programme Completion Date: 20/04/2025  
Awarded On: 20/06/2025

Candidate ID:

Ashley Robertson  
Group Director Signature

www.nqual.co.uk

admin@nqual.co.uk

# RECOGNIZATION BY

**Ofqual** Office of  
Qualifications  
and Examinations  
Regulation

## NQUAL

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BRITISH COUNCIL  
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Colombo 00300, Sri Lanka  
T +94 (0) 11 4821521  
F +94 (0) 11 2587079  
www.britishcouncil.lk  
A registered charity, 200133 (England  
and Wales) 0030773 (Sri Lanka)

PROUDLY VERIFICATION THAT

HAS SUCCESSFULLY COMPLETED THE NQUAL  
ENDORSED PROGRAMME

**Endorsed Higher National Diploma in Quantity  
Surveying**

Awarded On: 12/05  
Certificate Number:  
Candidate ID:  
Approved Centre: E

Verified as a true copy of the original  
R. Dominic Hudson  
Country Exams Director,  
British Council  
Date: 17.06.2025

Ashley Robertson  
Group Director Signature

www.nqual.co.uk admin@nqual.co.uk

Democratic Socialist Republic of Sri Lanka

This receipt is only to provide reference details of the Attested Documents. This reference details should be used to access the Electronic Document Attestation System for verification purposes by the End User Verification Authorities.

For Secretary, Ministry of Foreign Affairs, Colombo, Sri Lanka.  
Attested by: 213 Dated 23/06/2025  
The validity period of the Attested Document expires after ONE year

Attestation Reference  
3176716

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A registered charity, 200133 (England  
and Wales) 0030773 (Sri Lanka)

**UNIT TRANSCRIPT**

NQUAL Endorsed Programme – Endorsed Higher National Diploma in Quantity Surveying

Is Awarded To:

Having Successfully Completed the Following Units:

| Unit Number | Unit Title                                   | Results |
|-------------|----------------------------------------------|---------|
| 1           | Fundamentals of Construction Technology      | Pass    |
| 2           | Construction Materials & Methods             | Pass    |
| 3           | Introduction to Measurement & ESTIMATION     | Pass    |
| 4           | Contract Administration & Procurement        | Pass    |
| 5           | Cost Planning & Control                      | Pass    |
| 6           | Professional Practice & Communication        | Pass    |
| 7           | Advanced Construction Technology & Processes | Pass    |
| 8           | Advanced Measurement & Cost Management       | Pass    |
| 9           | Construction Law & Dispute Resolution        | Pass    |
| 10          | Estimating & Tendering Techniques            | Pass    |
| 11          | Project Management & Resource Planning       | Pass    |
| 12          | Research Project - Quantity Surveying        | Pass    |

Total Credits: 240 THROUGH e - DAS  
Programme Start  
Awarded On: 12

Candidate ID:

Verified as a true copy of the original  
R. Dominic Hudson  
Country Exams Director,  
British Council  
Date: 17.06.2025

Ashley Robertson  
Group Director Signature

www.nqual.co.uk admin@nqual.co.uk

Democratic Socialist Republic of Sri Lanka

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For Secretary, Ministry of Foreign Affairs, Colombo, Sri Lanka.  
Attested by: 213 Dated 23/06/2025  
The validity period of the Attested Document expires after ONE year

Attestation Reference  
3176719

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KASHI VIDYAPITH



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**RANKINGS AND RECOGNITIONS**



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# RECOGNIZATION BY

## MSBM



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**INTERNATIONAL HIGHER DIPLOMA (EXTENDED LEVEL 5) in**

**Information Technology**

20th Of September 2024.

Certificate Number:



*Jabir*  
Programme Coordinator

*Qutub*  
President

Approved Centre For:



The content of this course has been independently certified as conforming to universally accepted Continuous Professional Development (CPD) guidelines.  
Metropolitan School of Business and Management UK (MSBM) is registered in England and Wales. [www.msbm.org.uk](http://www.msbm.org.uk) | R - SC799392

THIS IS A NON CREDIT BEARING PROGRAMME.

**UKRLP** UK Register  
of Learning  
Providers  
No - 10096812



**othm**  
qualifications



## MOFA

AF3.5

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SCHOOL OF BUSINESS AND MANAGEMENT UK

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Has successfully met the requirements for and was awarded an  
**INTERNATIONAL HIGHER DIPLOMA (EXTENDED LEVEL 5) in**  
**Information Technology**  
20th Of September 2024.

Certificate Number:

**THROUGH e - DAS**

Approved Centre For:

**CPD** Corporate Member  
The CPD Certification Service

**UKRLP** UK Register  
of Learning  
Providers  
No - 10096812  
in partnership with

**othm**  
qualifications

**GIRNE AMERICAN UNIVERSITY**

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**Democractic Socialist Republic of Sri Lanka**

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For Secretary, Ministry of Foreign Affairs, Colombo, Sri Lanka.  
Attested by: 216 Dated 27/02/2025  
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Attestation Reference: 3020365

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Professional / Chartered Certificates Foreign

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DIPLOMA

## RECOGNIZATION BY



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                  |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                                                                                                  |                      |
| <p><b>විශ්වවිද්‍යාල පුරිතැන කොමිෂන් සභාව</b></p> <p><b>பல்கலைக்கழகப் பரிந்துரைக் குழு</b></p> <p><b>UNIVERSITY GRANTS COMMISSION</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                                                                                                                  |                      |
| සබැඳි අංකය<br>අංකය වන්නේ<br><b>Ny Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | } UGC/AC/Recog-Forg-1/B | හෙට්ල් අංකය<br>ඇමරිකා එක්සත් ජාතික<br>විද්‍යාල සේවා<br><b>Postal Office Box</b>                                                  | } 1406               |
| ආංග්‍රීක අංකය<br>අංකය වන්නේ<br><b>Your Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         | 20, නර්ඩ් රෝස්ට්, කොළඹ 07, ශ්‍රී ලංකාව.<br>20, බාර්ල්ඩ් ඩ්.පී. මහාමාර්ග 7, දික්වැසියන්<br>20, Ward Place, Colombo 07, Sri Lanka. |                      |
| 25 <sup>th</sup> June 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                                                                                                                                  |                      |
| <b>MAHATMA GANDHI KASHI UNIVERSITY [MAHATMA GANDHI KASHI VIDYAPEETH (MGKV)] - INDIA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                                                  |                      |
| This has reference to the request made by Ms. M N Fathima Rinza, Chief Executive Officer and Director of International Affairs with regard to the recognition of the Mahatma Gandhi Kashi University [Mahatma Gandhi Kashi Vidyapeeth (MGKV)], India.                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                                                                  |                      |
| Please note that the Public Administration Circular No. 16/92 dated 13 <sup>th</sup> March 1992 has provision to recognize universities and Higher Educational Institutions in different Countries of the World.                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                                                                                                  |                      |
| Accordingly, in terms of the decision taken by the Commission at its 1106 <sup>th</sup> meeting held on 27 <sup>th</sup> July 2023 the University Grants Commission recognizes Universities that are listed in the following International Publication/Databse which are authentic sources of information on Universities and Higher Educational Institutions in different Countries of the World.                                                                                                                                                                                                                                                   |                         |                                                                                                                                  |                      |
| 1. Commonwealth Universities Yearbook<br>2. World Higher Education Database                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                                                                                                                  |                      |
| University of Wolverhampton, Wulfruna Street, Wolverhampton, WV1 1LY, United Kingdom is a University listed in the World Higher Education Database published by the International Association of Universities as at 25 <sup>th</sup> June 2025.                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                  |                      |
| Therefore, as the Mahatma Gandhi Kashi University [Mahatma Gandhi Kashi Vidyapeeth (MGKV)], India is listed in the above Database, it is recognized.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                  |                      |
| This letter is issued at the request of Ms. M N Fathima Rinza, Chief Executive Officer and Director of International Affairs, Techlink Technology Campus (PVT) LTD, No. 11 A/1, Galle Road, Mount Lavinia.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                                                                                                                                  |                      |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <br/> <b>H.D. Rasika Karunaratna</b><br/>                     Deputy Secretary / Academic Affairs<br/>                     for Secretary                 </div> <div style="width: 50%; text-align: right;"> <b>H.D.R. Karunaratna</b><br/>                     Deputy Secretary / Academic Affairs<br/>                     University Grants Commission<br/>                     No. 20, Ward Place<br/>                     Colombo - 07.                 </div> </div> |                         |                                                                                                                                  |                      |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">                         දුරකථනය<br/>                         தொலைபேசி<br/> <b>Telephone</b> </div> <div style="width: 30%;">                         3696331<br/>                         2696382<br/>                         2692357                     </div> <div style="width: 30%;">                         සුදුසු<br/>                         இசைவு<br/> <b>Fax</b> </div> <div style="width: 30%;">                         268845                     </div> </div>                                                                               |                         |                                                                                                                                  |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                  | http://www.ugc.ac.in |



## APPOSTILE (UK)

73

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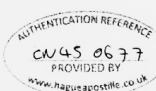
**APOSTILLE**  
(Convention de La Haye du 5 octobre 1961)

|                                                                                                                                                     |                                                                |                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. <b>Country:</b><br>United Kingdom of Great Britain and Northern Ireland                                                                          |                                                                | CONSULAR POSITION<br>16 DEC 2024                                                                                                                             |
| This public document<br>Le présent acte public / El presente documento público                                                                      |                                                                | Signature of the official<br>Signature of the official                                                                                                       |
| 2. <b>Has been signed by</b><br>a été signé par<br>ha sido firmado por<br>Gerard Philip Davis                                                       |                                                                | Signature of the official<br>Signature of the official                                                                                                       |
| 3. <b>Acting in the capacity of</b><br>agissant en qualité de<br>quien actúa en calidad de<br>Solicitor                                             |                                                                | Leg 2024/570<br>I certify that without any attachment to its contents the signature of the person is that of the duly authorised officer for High Commission |
| 4. <b>Bears the seal / stamp of</b><br>est revêtu du sceau / timbre de<br>y está revestido del sello / timbre de<br>Not Applicable                  |                                                                |                                                                                                                                                              |
| <b>Certified</b><br>Attesté / Certificado                                                                                                           |                                                                |                                                                                                                                                              |
| 5. <b>at</b><br>à / en<br>London                                                                                                                    | 6. <b>the</b><br>le / el día<br>13 November 2024               |                                                                                                                                                              |
| 7. <b>by</b><br>par / por<br>His Majesty's Principal Secretary of State for Foreign, Commonwealth and Development Affairs                           |                                                                |                                                                                                                                                              |
| 8. <b>Number</b><br>sous no / bajo el número<br>APO-UMZC-6NQD-5D7U-EDCN                                                                             |                                                                |                                                                                                                                                              |
| 9. <b>Seal / stamp</b><br>Sceau / timbre<br>Sello / timbre<br> | 10. <b>Signature</b><br>Signature<br>Firma<br>S. Kennedy<br>SK |                                                                                                                                                              |

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APOSTILLE REFERENCE  
CN45 06737  
PROVIDED BY  
[www.hagueapostille.co.uk](https://www.hagueapostille.co.uk)

# PROGRAMME OUTCOME

This comprehensive diploma enable s learners to gain academic and professional mastery in Cyber Security, preparing them for diverse roles in the IT and AI industry.

- **Understand the core concepts of cyber security and networking.**
- **Identify and prevent cyber threats and attacks.**
- **Use ethical hacking tools and penetration testing techniques.**
- **Apply cryptography to secure data and communications.**
- **Analyze digital evidence using forensic tools.**
- **Understand cyber laws and ethical responsibilities.**
- **Implement security solutions for networks, systems, and cloud environments.**
- **Develop and manage a complete cyber security project.**

This practical diploma ensures learners can lead discussions, handle interviews, conduct teaching sessions, and write professionally across industries.

---

# PROGRAMME OVERVIEW

## ENTRY REQUIREMENTS

Students those who sat O/L's  
Any Relevant Professional Skills  
Students those who are willing to follow this

## COURSE DURATION

04 Months

## CLASS TIME

Weekly 2 or 3 Classes  
( Flexible Time )

## MEDIUM

English | Tamil

## MODE

Online | On-site

## AVAILABILITY OF CLASS RECORDINGS

Yes

## STUDY MATERIALS & LECTURE NOTE

Upon enrolment, each student will receive a dedicated username and password to access the Learning Management System (LMS)

## QUALIFICATION STRUCTURE

This qualification is structured to meet aligned with internationally recognised curriculum standards. The content is carefully designed to ensure academic depth, practical relevance, and progressive skill development across key thematic areas.

## INSTALLMENT STRUCTURE

| DETAILS                                        | REGULAR<br>PAY                                                                                                                                                                                                      | SINGLE<br>PAY | REMARK                                                                                                                                                                                                                                                      |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REGISTRATION<br>FEE                            |                                                                                                                                                                                                                     | LKR. 2 600    | -                                                                                                                                                                                                                                                           |
| COURSE FEE                                     | LKR. 31 500                                                                                                                                                                                                         | -             | -                                                                                                                                                                                                                                                           |
| E-CERTIFICATE                                  | FREE                                                                                                                                                                                                                |               | -                                                                                                                                                                                                                                                           |
| PRINTED<br>CERTIFICATE                         | FREE                                                                                                                                                                                                                |               | Students may collect their certificates / documents in person from the campus. Alternatively , a courier deliver option is available upon request. In such cases, the students will be responsible for the courier charges payable at the time of dispatch. |
| PRINTED<br>TRANSCRIPT                          | FREE                                                                                                                                                                                                                |               |                                                                                                                                                                                                                                                             |
| INTERNATIONAL<br>DIPLOMA<br>CERTIFICATE<br>FEE | FREE                                                                                                                                                                                                                |               | Upon successful completion of the course, you will be eligible to apply for the Masters. Please note that this is optional and subject to additional terms and conditions                                                                                   |
| CONVOCATION<br>FEE                             | The convocation fee applies only to students who wish to participate in the ceremony. It will be waived for non-participants. The fee may vary based on venue and timing, but will follow the standard market rate. |               |                                                                                                                                                                                                                                                             |

# BANK DETAILS



## Bank of Ceylon

- Account Name: Techlink Technology Campus (PVT) LTD
- Account Number: 94929233
- Bank Name: Bank of Ceylon(BOC)
- Branch: Kalmunai Branch

*Please email / DM the bank slip to the following email address OR Whatsapp Number  
co.techlink@gmailcom | 077 2270348*



[www.techlinktechnology.com](http://www.techlinktechnology.com)  
[www.ttmetrocampus.com](http://www.ttmetrocampus.com)



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# MORE ABOUT TT METRO CAMPUS



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## SCAN HERE



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